UNOFFICIAL COPY 18 RS HJR 16/GA

1	A JOINT RESOLUTION relating to the designation and declaration of the Mallard
2	as the State Game Waterfowl of Kentucky.
3	WHEREAS, the Mallard is perhaps the most familiar of all ducks, being found
4	throughout North America, as well as in Europe and Asia and some parts of the Southern
5	Hemisphere; and
6	WHEREAS, Mallards are found in a range of habitats and climates, from the Arctic
7	tundra to subtropical regions; and
8	WHEREAS, the Mallard is found in parks and ponds, rivers and lakes, wetlands
9	and estuaries; and
10	WHEREAS, the Mallard is a dabbling duck that feeds in the water by tipping
11	forward and grazing on underwater plants; and
12	WHEREAS, the gleaming green head, white collar, gray flanks, and black tail-curl
13	of the male Mallard makes it one of the most distinctive and easily identifiable ducks; and
14	WHEREAS, the female Mallard is mottled, with feathers ranging from buff to dark
15	brown, a coloration shared by most female dabbling ducks; and
16	WHEREAS, the Mallard has had a long relationship with humans; and
17	WHEREAS, most breeds of domestic duck are derived from the Mallard; and
18	WHEREAS, the Mallard is commonly hunted for sport and has been consumed for
19	food since ancient times; and
20	WHEREAS, the Mallard is found throughout the Commonwealth of Kentucky and
21	is beloved by Kentucky sportsmen and Kentucky bird watchers alike;
22	NOW, THEREFORE,
23	Be it resolved by the General Assembly of the Commonwealth of Kentucky:
24	→ Section 1. The Kentucky General Assembly hereby designates and declares the
25	Mallard to be the State Game Waterfowl of the Commonwealth of Kentucky.
26	→ Section 2. The Clerk of the House of Representatives is directed to transmit a

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copy of this Joint Resolution to the Representative from McCracken 1 for presentation to

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the Ballard County 4-H Council, Ballard County Elementary School Fourth Grade 4-H

- 2 Clubs, P.O. Box 237, 110 Broadway, LaCenter, Kentucky 42056; and to Gregory
- 3 Johnson, Commissioner, Department of Fish and Wildlife Resources, #1 Sportsmen's
- 4 Lane, Frankfort, Kentucky 40601.